

# Come and be a part of the Atlanta Plastics Charity Golf Tournament

Through your generous support, the charity has provided those in need within our industry more than \$350,000 of financial support over the past 33 years. It is your continued commitment that makes this all possible.

If you know of a group, organization, or individual in need of financial aid or assistance, please contact one of the committee members.



Please make checks payable to:  
The Atlanta Plastics  
Charity Golf Tournament  
c/o Piedmont Plastics, Inc.  
Attn: Tori Saum  
525 Hurricane Shoals Ct., Ste 100  
Dacula, GA 30019

Or Pay online:  
[www.atlantaplasticscharity.org](http://www.atlantaplasticscharity.org)



## Schedule

### Sunday May 21, 2023

7 - 9 pm Welcome Reception

### Monday May 22, 2023

7:30 am Breakfast & Registration

9:00 am Shotgun Start

2:00 pm Lunch, Presentation &  
Drawings

## Event Information

[www.atlantaplasticscharity.org](http://www.atlantaplasticscharity.org)

Atlanta Plastics Charity Golf  
Tournament  
is a 501(c)(3) registered charity.

**No. 26-2620330**

## Hotel Information

### Chateau Elan

1.800.233.9463

[book your room online](#)  
100 Rue Charlemange Dr.  
Braselton, GA 30517



33rd Annual

**May 22, 2023**

Chateau Elan Winery & Resort



# Entry and Sponsorship Fees

*Includes cart, green fees, breakfast, lunch and team photo*

## ENTRY FEES

Foursome & Hole Sponsorship.....\$1,500

Foursome .....\$1,000

One Player.....\$250

Non-Golfer\*.....\$50

\*includes breakfast and lunch

## SPONSORSHIPS

Driving Range Balls.....\$500

Individual Holes.....\$500

Grand Total..... \$ \_\_\_\_\_



## Sponsor Information

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Contact

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Name for sponsor sign

# Player's Entry Form

\_\_\_\_\_  
Name, Player One

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Name, Player Two

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Name, Player Three

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Name, Player Four

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City State Zip Code

\_\_\_\_\_  
Phone

# For Additional Information

## Contact Our 2023 Committee Members:

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